

**MADHYA PRADESH ELECTRICITY REGULATORY COMMISSION  
BHOPAL**

**Subject: : In the matter of Petition under section 86(1) (b) of the Electricity Act, 2003 read with Regulation 4.24 of the MPERC (Power Purchase and Procurement Process) Regulations, 2023 seeking approval of the draft Supplementary Power Supply Agreement to be executed amongst MP Power Management Company Limited, Pench Thermal Energy (MP) Limited and Mahan Energen Limited, for assigning the Power Supply Agreement dated 12.03.2020, executed between MP Power Management Company Limited and Pench Thermal Energy (M.P.) Limited, to Mahan Energen Limited.**

Petition No. 25 of 2023 and IA No. 3 of 2023

**DAILY ORDER**

(Hearing through Video Conferencing)  
(Date of motion hearing: 13<sup>th</sup> June, 2023)  
(Date of daily order: 13<sup>th</sup> June, 2023)

**M/s Pench Thermal Energy (MP) Ltd.**

Adani Corporate House, Shantigram,  
Near Vaishno Devi Circle,  
S. G. Highway, Khodiyar, Ahemdabad– 382421

- **Petitioner**

V/s

**1. M.P. Power Management Company Ltd,**

Shakti Bhawan, Rampur,  
Jabalpur, Madhya Pradesh-482008

**2. M/s Adani Power Ltd.**

Adani Corporate House, Shantigram,  
Near Vaishno Devi Circle,  
S. G. Highway, Khodiyar,  
Ahemdabad – 382421

**3. Mahan Energen Ltd.,**

Adani House, C-105, Anand Niketan,  
New Delhi- 110021

- **Respondents**

Shri Amit Kapoor, Sr. Advocate and Shri Dilip Kumar Moolchandani appeared on behalf of petitioner.

Considering the request for urgent listing in Interlocutory Application (IA), matter was listed for motion hearing and IA No. 3 of 2023 in P. No. 25 of 2023 is disposed of.

2. Having heard the petitioner, the petition is admitted.
3. The petitioner is directed to serve copy of petition to all Respondents within three days and report compliance of service to the Commission. The Respondents are directed to file their responses on the petition within a week, thereafter. A copy of aforesaid responses be served to the petitioner simultaneously. The petitioner may file rejoinder within a week, thereafter.

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4. The subject petition is listed for hearing on 18.07.2023.

**(Prashant Chaturvedi)**  
**Member**

**(Gopal Shrivastava)**  
**Member (Law)**

**(S.P.S. Parihar)**  
**Chairman**