



## **MADHYA PRADESH ELECTRICITY REGULATORY COMMISSION**

5<sup>th</sup> Floor, "MetroPlaza", E-5, Arera Colony, Bittan Market, Bhopal-462 016  
Phone No: 0755-2430154,2463585, Fax No: 4004137 website:www.mperc.in

**MPERC/RE/2024/1672**

**Bhopal, Dated: 08 /07/2024**

### **PUBLIC NOTICE**

In exercise of the powers conferred under clause conferred under (r), (s) and (zp) of Sub-section (2) of Section 181 read with Sub-Section (5), (6) and (7) of Section 42 of the Electricity Act, 2003 (36 of 2003), the Madhya Pradesh Electricity Regulatory Commission hereby, proposes to amend MPERC (Establishment of Forum and Electricity Ombudsman for redressal of grievances of the consumers) (Revision-II) Regulations, 2021 (RG-3 (II) of 2021). The draft Amendment is available on Commission's website [www.mperc.in](http://www.mperc.in).

Persons intending to file suggestions/ objections/comments on the above amended draft regulation may send these to the Secretary, Madhya Pradesh Electricity Regulatory Commission, 5th Floor, "Metro Plaza", Bittan Market, E-5 Arera Colony, Bhopal 462016 so as to reach the Commission office latest by **30.07.2024**. The suggestions/ objections/comments may also be submitted by e-mail to secretary@mperc.nic.in & Director (RE) (sanjaykbaghel@gmail.com) or by fax: 0755-4004137. A copy of the aforesaid draft amendment may be obtained on any working day between 11:00 AM and 5:00 PM up to **30.07.2024** on payment of Rs. 50/- (per set) in cash or demand draft payable to Madhya Pradesh Electricity Regulatory Commission, Bhopal. The copy may also be obtained by post on payment of Rs 85/- (Rs 50/- per set + Rs. 35/-towards postage expenses).

The Commission shall hold public hearing on **06.08.2024** at 11:00 AM through video conferencing. The persons who have filed their suggestions/objections/comments in writing with the Commission within stipulated period may intimate their mobile number and e-mail ID to the Commission Secretary at secretary@mperc.nic.in to participate in public hearing as per the relevant guidelines available on the Commission's website.

**By the Order of the Commission**

**Secretary**