



Madhya Pradesh Electricity Regulatory Commission  
5<sup>th</sup> Floor, Metro Plaza, Arera Colony, Bittan Market, Bhopal 462 016

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**Petition No. 33/2004**

**M. P. ELECTRICITY REGULATORY COMMISSION : BHOPAL**

**IN THE MATTER OF COMPLIANCE OF COMMISSION'S ORDER DATED 17.10.2003 REGARDING REDUCTION IN CONTRACT DEMAND FROM 2900 KVA TO 2400 KVA.**

M/s Madhu Milan Industries Ltd., - Petitioner  
A.B.Road  
Biora (Rajgarh) M.P.

V/s

M.P.State Electricity Board - Respondent

**ORDER  
(Passed on this day 18th June, 2004)**

Shri P.C. Gupta, C.E. appears for the petitioner.

Shri V.K.Jain, Additional S.E. appears for the Respondent Board.

2. The petition is in the matter of compliance of Commission's order dated 17.10.2003 regarding reduction of contract demand from 2900 KVA to 2400 KVA i.e. reduction of 500 KVA.

3. The petitioner submits that they are HT consumer of Board having contract demand of 2900 KVA. The Commission passed an order on 17.10.2003 vide which the Board was directed to reduce the contract demand of the petitioner from 2900 KVA to 2400 KVA from the date of order and also directed that the compliance report in the matter may be submitted to the Commission.

4. The respondent submits that they have filed an appeal before Hon'ble High Court of Jabalpur No. 299/04 and also moved an application for granting stay which is under consideration.

5. The Commission directs the petitioner that they will be liable to pay the bill according to the actual contract demand i.e. 2900 KVA from the date of Commission's order dated 17.10.2003 in case the Hon'ble High Court in its verdict reverses the Commission's order dated 17.10.2003. Commission further directs the Board to bill the petitioner on the reduced contract demand of 2400 KVA from the date of Commission's earlier order dated 17.10.2003 until a stay is granted or a final decision is made by the Hon'ble High Court.

Ordered accordingly.

**Sd/-  
( D. Roybardhan )  
Member (Engg.)**

**Sd/-  
(R. Natarajan)  
Member (Econ.)**

**Sd/-  
(P.K. Mehrotra)  
Chairman**

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